**Community Assistance Grants and Sponsorship Funding applications close at 4pm on Friday, 21 June 2024.**

***It is a condition of the funding, that the Applicant contact Natalie Van Rooyen, on 9576 4643, to discuss their application and attend the grants information session Wednesday, 29 May 2024 before making their submission.***

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| **Section A: PROJECT / EVENT SUMMARY** | | | | | | | | | | |
| **Organisation:** |  | | | | | | | | | |
| **Project or Event Title:** |  | | | | | | | | | |
| **Project or Event Date/s:** | **Start Date:** | |  | | | **Finish Date:** | | |  | |
| **Total Budget:** | **$** | | | **Requested Funding** | | | **$** | | | |
| **Shire Officer Contacted** | **Date:** |  | | | **Community Grants Workshop** | | | | | **Yes** **No** |
| **Do you have the necessary approvals from the owner of the building or property where you intend to hold your event or project?** | | | | | | | | | | **Yes No** |
| **Will you need any of the following equipment?** *A temporary booking will be recorded for the event date listed above. You will then be sent hire forms which will need to be completed and returned immediately, along with any relevant payments to confirm your booking.* | | | | | | | | **Cinema**  **Marquees**  **Signage**  **Works** | | |

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| **Section B: ORGANISATION DETAILS** | | | | | | | |
| Postal Address: |  | | | | | | |
| *Street number and name / Post Box number* | | | | | | |
|  |  | | |  | |  | |
| *Suburb* | | | *State* | | *Postcode* | |
| *Please give the name, telephone and email contact for the person in your organisation who can help us if we require further information. Under the Privacy Act (1988) you must get consent from this person before recording their details below.* | | | | | | | |
| Contact Person: |  | Phone: |  | | | | |
| Email: |  | | ABN: | |  | | |
| If you do not have an ABN, please download, complete and enclose a Statement by Supplier Form available from [www.ato.gov.au/forms/statement-by-a-supplier-not-quoting-an-abn/](http://www.ato.gov.au/forms/statement-by-a-supplier-not-quoting-an-abn/) | | | | | | | |
| Is your organisation registered for GST? | | | | | Yes | | No |
| Is your organisation incorporated? | | | | | Yes | | No |
| Do you have Public Liability Insurance? Have you checked with your insurer that it covers your proposed activity or event? All event applications will require the applicant to provide Council with a certificate of currency for Public Liability. | | | | | Yes | | No |

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| **Section C: FUNDING CATEGORY** |
| Please identify which of the following funding categories you are applying for. You will be required to submit 2 forms if applying for both Grants and Event Sponsorship. In-kind costs associated with Grants or Sponsorship must be included in the relevant application. |
| **Community Assistance Grants (CAG)** |
| Grants can be used towards infrastructure and equipment in the Shire of Chittering. Examples of previously successful grants include uniforms, kids play equipment and air-conditioning. |
| **Community Sponsorship Funding (CSF)** |
| CSF is made available to community groups to be used toward the costs associated with equipment hire, venue hire, entertainment, and catering for community events or programs in the Shire of Chittering. Examples of successful sponsorships are gala days, and art exhibitions.  ***Please ensure you visit*** [***https://www.chittering.wa.gov.au/visit/events/event-organisation-and-promotion.aspx***](https://www.chittering.wa.gov.au/visit/events/event-organisation-and-promotion.aspx) ***for relevant event notification forms and other approval processes.*** |

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| **Section D: PROJECT DETAILS / EVENT DETAILS** |
| To assist the Working Group to assess your application, please provide details of your project, including its benefit to the residents of the Shire of Chittering. You are welcome to attach additional pages, or your Project Plan, should there be insufficient space. |
| Project Description – Proposed Actions / Purchases. |
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| **Section E: FINANCIAL DETAILS.** |
| **BUDGET** Please provide a detailed budget for the activity or project you are requesting funding for. All costs should be itemised  in the space provided below. Quotes are required for any costs over $500. Please note that your income and expenditure should match.   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **(1)**  **Budget Items** (i.e., what the money will be spent on. | **(2)**  **Shire of Chittering Funding**  ($) (excl. GST) | **(3)**  **Other Cash Funding Amount**  ($) (excl. GST) | **(4)**  **In-Kind Support -** Please estimate the dollar value of the in-kind support ($) | **Source of Other Cash Funding or In-Kind Support** — Please state if confirmed or unconfirmed | |  | $ | $ | $ |  | |  | $ | $ | $ |  | |  | $ | $ | $ |  | |  | $ | $ | $ |  | |  | $ | $ | $ |  | |  | $ | $ | $ |  | | Total: $ | $ | $ | $ |  |  |  |  |  |  | | --- | --- | --- | --- | | **Section F: DECLARATION** | | | | | I hereby declare that the information supplied here on behalf of the named organisation is correct. I consent to the Shire of Chittering collecting the personal contact details provided above. We acknowledge the Shire of Chittering’s right to have access to our personal information, in accordance with the Privacy Act 2000.  I, as the authorised representative of the named organisation, also declare that I have read the Shire of Chittering Community Assistance Grants and Sponsorship Guidelines and agree to comply with the provisions included. | | | | | Name: |  | | Date: | | Position\*: \*must be an executive committee member. |  | | | | Bank Account: | - |  | | | BSB Number | Account Number | | | Account Name: |  | | |  |  |  |  | | --- | --- | --- | | **Please submit your application by no later than 4pm on Friday, 21 June 2024**  To: Shire of Chittering  Mail: PO Box 70, Bindoon WA 6502  Address: 6177 Great Northern Highway, Bindoon WA 6502  Email: [funding@chittering.wa.gov.au](mailto:funding@chittering.wa.gov.au) | | | | Please ensure you have included the following items with your application where applicable. | | | | Attached | N/A | Details. | |  |  | Certificate of Incorporation | |  |  | Current Financial Statement for the previous financial year (for requests over $1000) | |  |  | Copies of letters of support from key partners | |  |  | Statement by Supplier (If you do not have an ABN) | |  |  | Copy of written quote/s for any costs over $500 | |  |  | Other, please specify. | |  |  | | | |

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| **Office Use Only** File # 15/01/7 | | | | | | | | | | | | | | | | |
| Record # | I | | | Date rec: | | | | | Acknowledgement | | | O | | | | |
| Outcome | Successful  Unsuccessful | | | | | | | | Notification Sent: | | | | O | | | |
| Amount | $ | | | | | |  | | PO # | | | | |  | |
| Acquittal | O | | | | Date rec: | | |  | Invoice # |  | | | | Amount | $ | |
| Paid Date |  | | Fully Acquitted | | | O | | | | | Date | | |  | | |
| Additional Correspondence | |  | | | | | | | | | | | | | | |